



**J. F. Swartsel lodge No. 251 F. & A.M. Trestleboard**

**Published monthly Volume MMXX Issue No. 11 –November 2020 AD, 6020 AL**

**Welcome back to J.F. Swartsel Lodge my Brothers! When you feel comfortable attending, we would love to see you, and show you what we've been doing to improve our second home!**

**3109 W. Lutz Lake Fern Road, Lutz FL 33558 || Mail: P.O. Box 1475, Lutz FL 33548-1475**

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**Your Catechism Instructors for the three symbolic degrees in Freemasonry are:**

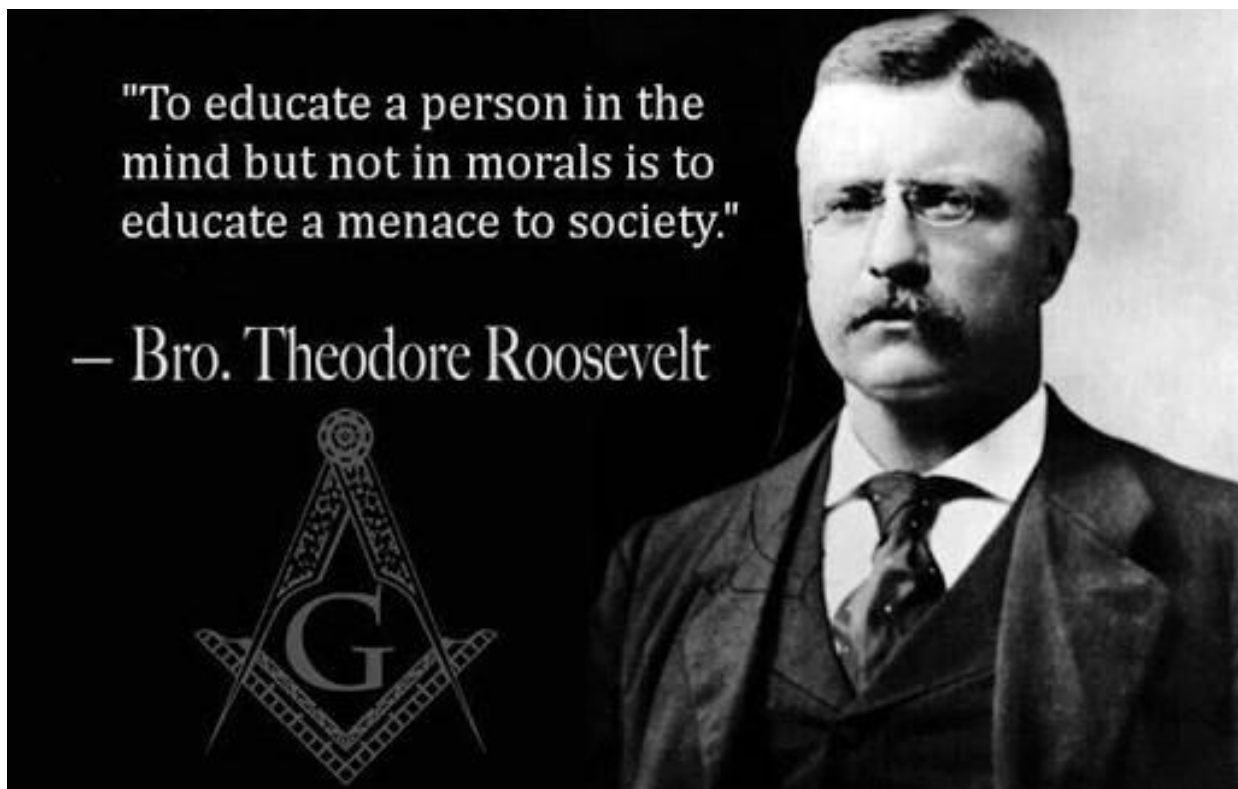
**W. Jerry M. Snell, Jr. - W. Stephen Edson – Br. Raymond Ciunci – Br. Allan A. Jenkins**

**Who does J. F. Swartsel Lodge support in the community?**

**DONATE ....  DONATE ....  = \$ DONATE .... **

The Lutz Fire Department .... TOPS (take off pounds sensibly) Lutz chapter 56 ..... BSA (Boy Scouts of America) pack and troop 12;  
Lutz ..... Lutz Little League Baseball ..... Awards college scholarships in N.W. Hillsborough County ..... McKittrick Elementary "Helping Paws Program" ..... Rainbow Assembly (Hillsborough County) ..... De Molay (Hillsborough County) ..... Shriners' Hospital ..... Lifepath Hospice ..... Jobs' Daughters ..... Monthly Bingo jackpots at the Florida Masonic Home in St. Petersburg

**Freemasonry will make you a better man... but it is up to the efforts of men like us to make this a better Fraternity!**



**Look what we have... Come and get it!**

**A very special thank you to all of J.F. Swartsel's Past Masters - Who laid the foundation for us to build upon**

**The Past Masters of J.F. Swartsel that are still with us today, and continue to carry the torch of Light on behalf of Freemasonry**

1965 W •Thomas B. Daughtey - 1976 W •Phillip V. Getz -1981 W •Edward B. Wilson - 1985 W •Charles Inman –  
 1986 W •Gary F. Gentry - 1992 W •Floyd A. Dozier - 1995 R •W •Donald R. Bell, PDDGM - 1998 W •Gary A. Richey - 1999 W  
 •David B. Lambert, Sr. - 2000 W •David B. Lambert, II - 2001 W •James R. Lambert - 2002 W •Gregory A. Lambert - 2003 W •Joseph  
 E. Fara, Sr. - 2007 W •William L. Boortz - 2008 W •Gregory L. Savage - 2009 W •Drew M. Keenan - 2011 W •Richard D. Sego - 2012  
 W •Jerry M. Snell, Jr. - 2013 W •Gregory L. Savage - 2014 W •Jeffrey T. Sklet - 2015 R •W •Charles C. Osborne, PDDGM - 2016 W •  
 Danilo O. Valdez . - 2017 R •W •Charles J. "Sam" Pesola, PDDGM - 2018 W •Martin A. Greif - 2019 W •Jerry M. Snell, Jr.



## Recommended & Required Practices to Employ when Returning to Lodge Operations

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- **MASKS**: As of the time this Trestleboard was published, **Hillsborough County requires us to ensure compliance by denying admittance to any indoor location to people who aren't wearing a face mask, or removing people from our Lodge who aren't following the mandate.** Once you are seated at appropriate distances in the dining room or Lodge Room, masks can be removed.
- **SICK? STAY HOME.**: *If you are sick in any way*, have a fever, and especially if you have any symptoms of sickness related to COVID-19, stay home and do not attend functions.
- **AGE & CONDITIONS**: Members classified as *“senior citizens” aged 65 or older and members with significant underlying medical conditions* (such as chronic lung disease, moderate to severe asthma, serious heart conditions, immunocompromised status, cancer, diabetes, severe obesity, renal failure and liver disease) are *strongly encouraged* within the Florida Governor's Executive Order 20-112 *to stay at home and take all measures to limit the risk of exposure to COVID- 19.* If attending events, *extreme caution* should be employed. Such individuals are known to have the most likeliness of potential *severe illness or death* from the illness.
- **SOCIAL DISTANCING**: No individuals should stand, sit, meet, or congregate in groups without appropriate recommended 6 foot spacing & distancing.
- **TESTING**: It is recommended to be tested for COVID-19 at any of the local, free test sites. See [www.hillsboroughcounty.org](http://www.hillsboroughcounty.org), click the “STAYS SAFE” link at the top for COVID-19 info, then click the button for “Getting tested for COVID-19” to find free testing sites. If you are found to be positive, remain home in quarantine for 14 days or as directed by health officials.
- **BE EDUCATED**: Know the *basics on what to do, and not do*, concerning interactions. Resources are available at <https://floridahealthcovid19.gov>.
- **HAND WASHING**: PROPER 20 second hand washing as described on posters is required as frequently as possible (before entering the dining room & Lodge Room, during breaks).
- **HAND SANITIZER**: It is recommended to obtain (if possible) and carry a small bottle of hand sanitizer in your pocket to use frequently.
- **HAND SHAKING**: Hand shaking as a greeting should be discontinued at all times.

**Your 2020 J. F. Swartsel Officers are as follows:**

Worshipful Master W : Adam Scott Feldman  
Senior Warden Brother Samuel McPherson  
Junior Warden Brother Raymond Joseph Ciunci  
Treasurer R : W : Chuck Osborne (pro tempore)  
Secretary W : David Bruce Lambert Sr.  
Chaplain W : Jerry Marvin Snell Jr.  
Marshall Brother William Joe Schmidt  
Senior Deacon Brother Wade Edward Angel  
Junior Deacon Brother Dennis Morgan Victor Martin  
Senior Steward Brother Brian Andrew Reach  
Junior Steward Brother Allan Arthur Jenkins  
Tyler W : Danilo Orlando Valdez  
Musician Brother John Nagy  
Historian W : Jeffrey Thomas Sklet



**Your Amazon purchases can be helping the Fraternity!**

Next time you need something, go to [smile.amazon.com](https://smile.amazon.com) instead of [www](https://www.amazon.com), and select “the Masonic Home Endowment Fund, Inc.” , and ½% of your purchase will be donated to provide help, aide, and assistance to the residents of the Masonic Home!

**The link is** [http://smile.amazon.com/ch/59-2740213](https://smile.amazon.com/ch/59-2740213)

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**Please remember your Lodge boosters and thank them!**

**R.:W.: Ronald E. Stanley - R.:W.: Donald R. Bell - Mark L. Lager - Daniel Allen - Brad Sollberger - Ernest P. Sidlow**

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## Chair Chatter

### **From the Secretary: Worshipful David Lambert, Sr.**

Brethren,

Please look at your Dues cards, if you do not have a current 2020 Dues card please send in your Dues or give me a call if you need help paying your Dues. **Brothers take care of Brothers.**

### **Calendar of Important Lodge Dates: November 2020.**

- 3<sup>rd</sup> Election Day, (No Degree Practice).
- 4<sup>th</sup> 6:PM, MLT and District School of Instruction @ John Darling No. 154.
- 5<sup>th</sup> Stated Communication of Swartsel Lodge, **Deadline for Nomination Forms to Secretary**, Dinner @ 6:30 PM, Lodge Opens at 7:30 PM.
- 7<sup>th</sup> J. F. Swartsel Annual Farmer's Degree, 8:AM Coffee & Donuts, 9:AM Degree.**
- 9<sup>th</sup> 5:30 PM - Worshipful Master Recognition Night @ Tampa Scottish Rite.
- 10<sup>th</sup> 6:00 – 7:00 Officer's meeting.
- 12<sup>th</sup> Monthly Lodge Visit: Tarpon Lodge No. 112. 6:30 PM meal, Meeting to begin at 7:30 PM**
- 13<sup>th</sup> 7:PM – Outdoor Degree at the Masonic Park and Youth Camp. (Meal 5:30 PM, \$10) Proceeds benefit M&W
- 14<sup>th</sup> MLT Modules 11-15 @ JF Swartsel AND ZOOM (register in advance). Start time 12:30 PM
- 16<sup>th</sup> 7:30 PM – Friendship Chapter No. 209.
- 17<sup>th</sup> 6:30 – 7:30 Degree Practice.
- 19<sup>th</sup> Stated Communication of Swartsel Lodge, Dinner @ 6:30 PM, Lodge Opens at 7:30 PM.
- 20<sup>th</sup> 6:30, Hillsborough County Master Masons Association @ John Darling 154
- 21<sup>st</sup> MLT Modules 6-10 @ Tampa 240. Start time 9:00 AM
- 21<sup>st</sup> GM Official Visit to Districts 19 and 20. Registration 5 PM
- 24<sup>th</sup> 6:30 – 7:30 Degree Practice.
- 26<sup>th</sup> Thanksgiving.

### **From the Worthy Matron: Elizabeth McAbee**

Dear Brothers and Sisters,

I am delighted to announce that Friendship Chapter will meet on Monday, November 16. Our Worthy Patron will honor veterans, so please plan to join us. That evening we will also have our Memorial Night program for our members who have been called into the fullness of eternal life as well as celebrate R.E.S.T. (Retired Eastern Stars Today) and S.H.E.A.F. (Student Higher Education Award Fund) night.



Please remember that masks are required. We will have sanitizer available for your use and will maintain social distancing.

#### ***Prayer of Thanks...***

O Heavenly Father: We thank Thee for food and remember the hungry. We thank Thee for health and remember the sick. We thank Thee for friends and remember the friendless. We thank Thee for freedom and remember the enslaved. May these remembrances stir us to service, that Thy gifts to us may be used for others. Amen.

*Abigail van Buren*

*Give thanks to the LORD, for He is good, His love endures forever.*

Psalms 107:1

Fraternally,

Elizabeth C McAbee

Worthy Matron

813/494-6210

## **From our Lodge Mentors**

The Grand Lodge of Florida publishes Masonic Etiquette as part of the Lodge System of Education. Have you read it?

Masonic Etiquette, for the most part, is merely good manners and respect for your lodge, its members, its Worshipful Master and the convention of Freemasonry, in general. Few Masonic Mentors include a list of proper Lodge behavior, as they have learned it, themselves, incident-by-incident, and usually learned by them after their having made an error and being kindly informed by another member as to the correct Masonic etiquette of the situation. Over time, and by watching others, members conform themselves to exhibit proper Masonic etiquette behavior to learn lodge customs. Below are some of the lessons I've learned, and yes some were learned the hard way.

1. Brethren do not enter their Lodge room either without their apron nor while putting on that apron...not even the tying of its strings.

Why? In respect to the formalities of their Lodge, officers expect that the Brethren will have the courtesy to enter it fully dressed and ready for the labor.

They should not have to wait for a member to be fully "dressed", even just tying or adjusting their apron, to salute that member. It is expected that you will be properly and entirely dressed when you pass by the Tiler and enter your lodge room.

2. No man sits while speaking in the lodge room, no matter if he addresses an officer or another brother.

Why? All lodge activity is based on each man in the lodge as being a servant of the Brethren. This includes the Worshipful Master and his officers.

While the man, himself, who has been elected Worshipful Master does not gain any special honor, personally, as the Worshipful Master, it is to the Worshipful Master as the Master of the Lodge that a member stands to address. It is simply a form of respect.

It is expected that if you wish to address the audience, you will stand so all may see who is speaking.

3. Lodge customs state that no one except for the Worshipful Master or his prearranged designee, may correct any mistake that may occur during the course of a Ceremony, and even he does so only when the error is a serious one.

Why? It is discourteous to point out others' mistakes in front of the lodge brethren. If you are in possession of a mind which allows you to be able to perform each and every degree and ceremony, perfectly, please advise the Worshipful Master that he may take advantage of your services to mentor others.

When in doubt about any Masonic Etiquette, just ask yourself if you are being respectful! Follow your heart and you will always exhibit proper etiquette.

## **Worshipful Master: Brother Adam Feldman**

Last month's Lodge Visit was to Hillsborough No. 25, where we took possession of the Traveling Gavel for the first time since 2018! Two days later at our SC, we were visited by Brothers of Windhorst Lodge who tried unloading the Setting Maul on us, but were unable to do so because we were in possession of the Traveling Gavel ... making for a realization that proved more humorous to us than them... but they were great sports about it, and we thoroughly enjoyed their company! Come back any time Brothers, Maul or not!

Our Lodge visit for November will be to Tarpon Lodge No. 112 on 11/12. This is one of Lodges of District 18 that I haven't attended, and I am excited to see a new Lodge and hang out with our Pinellas Brothers!

We have a few other big events going on this month as well. First is our Annual Farmer's Degree on Saturday, 11/7. It'll be a Fellowcraft Degree featuring a courtesy candidate from Holyrood, and members of their Lodge will be coming up to fill some chairs for the Degree. Coffee/Donuts @ 8 am, with the Degree to begin at 9 am. WM Roscoe Love will be



delivering the lecture, and our own Br. Wade Angel will be presiding from the East. Jeans and overalls are appropriate attire.

The following Friday (Friday the 13<sup>th</sup>) will be the outdoor Degree at the Masonic Park. The meal is at 5:30 (\$10 Donation) and the Degree will be at 7 pm, so we can raise DeSoto Lodge's Brother under the stars. Dennis Martin will be the Chaplain for the first section, and I will be King Solomon in the 2<sup>nd</sup> section.

We will be hosting MLT at our Lodge on Saturday, 11/14 @ 12:30 pm. Please note, it is necessary to complete all 15 MLT Modules before you can be installed as Junior Warden, and our plan is to complete Modules 11-15 that day. As an FYI, RW Chuck Dyer will be completing modules 6-10 at Tampa 240 the following Saturday, 11/21 starting at 9 am.

Finally, it is with great pleasure that I welcome home the Brothers and Sisters of Friendship Chapter!

Our Lodge has become one of the beacons of Freemasonic success in our area, and this success is due to Brothers like you who keep informed as to the happenings of your Lodge, and spread the cement of Brotherly love and affection within and beyond our Halls. Thank you for everything my Brothers!

### **From the Senior Warden: Brother Samuel McPherson**

Brothers, the holidays are approaching quickly, we are still affective by covid-19 therefore the new norm will control what we do and how we do it. This holiday and daily; I cannot stress the important of covering of our face and following the guidelines set before us by MW T. L. Turlington. With that said we can all be thankful to the Great Architect of the universe.

Thanks to the brethren, who came out this past month for our visit to Hillsborough # 25 Lodge to help secure the traveling gavel...thanks Brothers!

#### **This month Question: Why the Northeast Corner? ( Elbert Bede,33°)**

Those of us who have given any study to Freemasonry, and even those who have merely heard the ritual many times, know that Geometry and Astronomy play an important part in our rituals. What we may not know is that a great part of our Symbolism, which requires these sciences for its interpretation, is based upon beliefs that existed long before full development of these sciences. The northeast corner is an example. Its symbolism was ancient even at the time of the building of King Solomon's Temple. As the Lodge is symbolic of the world as pictured in ancient times. When it was believed to be an oblong square, so our Northeast Corner is symbolic of the Northeast corner of that world as anciently mapped. It was the point in the annual course of the sun where reached its northern limit, marking the summer solstice and the day of the year of greatest light.

The youngest Entered Apprentice in the Northeast Corner stands near the Worshipful Master, who symbolizes the sun in the east, whence comes the light. In some of the primitive religions the northeast corner was a seat of Deity and became a symbol of sanctity and virtue. Freemasonry retains that symbolism for its Northeast Corner when the master informs the youngest Entered Apprentice"-----".

In Operative Freemasonry the first stone was laid in the northeast corner, and thereon was erected a temple or other edifice, study and of beauty. The youngest Entered Apprentice should use the lessons and the teaching of the Northeast Corner whereon to erect his Temple, temporal and spiritual, sturdy and of beauty. The youngest Entered Apprentice in the Northeast Corner stands symbolically midway between darkness in the North and light in the East. It is his part to determine whether he will move backward toward darkness or forward to the Light.

Stay well and safe my Brothers.  
Brother McPherson SW

### **From the Junior Warden: Brother Ray Ciunci**

Well its November Brothers and greetings from the South!!

In thinking over this year as it comes to a close I think we all have to agree that it's been a bit different. We have had completely unexpected things happen in our Lodge this year. Some ups and some downs for sure. Overall, I think it's been a good year under W:.M:. Feldman's leadership.

Personally, I am thankful for the help of not only my "Executive Chef" at home but also several brothers in the lodge who helped me in the kitchen. W:. Valdez leads that group along with Bros. Dennis Martin, Tom Sheehan, Tony Tavares, Demetri Dellis, and several others who have also helped. For various reasons, and through no fault of their own, both of our usual Stewards were knocked out of action so without the help of the above Brothers things would have been difficult to say the least.

Thanks to some inspirational ideas from W:. Valdez I will be able to continue to expand the menu that will feature more traditional fare. When possible, we will go back to a "serving line" approach with a limited number of brothers going through the line at the same time.

Finally, I ask you to continue to pray for the repose of the soul of Worshipful Graff.

Below, you will find an interesting article from our Brothers "down below" in New Zealand about a topic I know many of us have talked about.

Take care and be safe,  
Brother Ray Ciunci

### COMPASSES OR COMPASS? - WHICH IS CORRECT?

by V. Wor. Bro. I.J. Nathan G.L.

This is a question that has concerned a number of members but a simple answer cannot be given. There has been a suggestion made that the plural form came into common use when the mariners compass was invented. The word compass has been recorded as having been used in the 14th century. Three examples are: 1340 "craftily casten with a compas"; 1387 "made the first compas"; and in 1391 by Chaucer who wrote of the "poynt of my compas". In 1551 this sentence was recorded "haue a payre of compasse aptelye made for to draw the circles." In 1570 a mathematical text had "geometrie teacheth the vse of the Rule and cumpasse." Swift wrote in 1745 "to fix one foot of their compass wherever they think fit." As recently as 1845 Emerson wrote "defined by compass and measuring wand."

Earliest uses of the plural form have been recorded in the 16th century. In 1555 "we took owre compasses and beganne to measure the sea coasts" and an example from 1594 "how to make with your compasses a perpendicular line to fall from any point given another right line." Milton wrote in Paradise Lost in 1667 "in his hand he took the golden compasses to circumscribe this universe."

The mariners compass first appeared in 1515 "Some the anker layde . . . one kepte the compass and watched the our glasse." In 1552 this was recorded "ane skypper can nocht gyde his schip without direction of his compas."

In at least four verses of the Old Testament compass appears in its singular form. Isaiah 44:13 "The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass . . ." Other references are Exodus 27:5, Exodus 38:4 and Proverbs 8:27.

Early masonic rituals do not show any marked preference for either form. Prichard's Masonry Dissected of 1730 uses the singular four times and the plural once. Three Distinct Knocks published in 1760 has the plural form seven times and the singular twice. Jachin and Boaz which appeared in 1762 shows a slight preference for the singular over the plural by five to four.

In the United States some jurisdictions use compass and there are also masonic clubs known as square and compass clubs.

After reading this far it would be a bold reader who would say one or the other was correct. There is, however, a criterion of correctness for the modern New Zealand constitution mason and that is how the word appears in our Book of Constitution and Ritual. As it always appears as compasses then as far as our working is concerned compasses is the correct form.



## **A Random Assortment of Masonic History (Part III)**

Article credit: theeducator.ca

Topic suggestion: Brother Brian Reach

- Brother William Brockmeier (1866-1947) of St. Louis conducted 5586 Masonic funeral services.
- Thomas Jacob Shryock served as Grand Master of Masons in Maryland for 32 years. He died after being elected to serve his 33rd Term.
- The largest Master's chair is in Ophir Lodge #33 Murphys, CA. It is 15 feet long and can seat the Master, living Past Masters, and visiting dignitaries.
- On June 7, 1921, Mystic Lodge #21 of Red Bank, NJ had conferred half of the MM degree on brother Lyman C. Van when the power went out. He didn't receive the rest of the degree for several weeks, making him for a time, a "two and half degree" mason.
- When the great Obelisk of Alexandria (Cleopatra's Needle) was moved to New York in 1880, there were discovered certain emblems on the original foundation and pedestal. One is clearly a square, causing some to conclude that Masonry existed in ancient Egypt. This issue is still open to debate.
- The two structures in the U.S that have elevators which move sideways, in addition to up and down are the Arch in St. Louis and the George Washington Masonic Memorial in Alexandria.
- The Grand Master of Mass. commanded rebels at Bunker Hill while the Grand Master of England commanded English forces. The G.M of Mass. was on August 23, 1879, Lodge #239 of France held a meeting in a balloon flying over Paris, at which time a candidate was initiated.
- On his famous solo flight across the Atlantic, Charles Lindbergh wore a square and compasses on his jacket as a good luck piece. He was a Mason.
- Richard E. Byrd and his pilot Bernt Balchen, both Brothers, dropped Masonic flags over the north and south poles. Brother Balchen also tossed his Shrine Fez on the South Pole.
- Gordon Cooper, in his Mercury capsule, carried a Masonic coin and a blue Masonic flag on his 22 orbit flight, which he later presented to his mother lodge.
- Montana's first livestock brand was the Square and Compasses and is still in use. It was registered by Poindexter & Orr of Beaverhead County, MT in 1873.
- Andrew McNair, a Philadelphia Mason, rang the Liberty bell in Independence Hall of July 8, 1776 to call the people together to hear the reading of the Declaration of Independence. The bell developed a crack when it was rung for the death of Chief Justice Marshall, Past Grand Master of Virginia
- Grand Masters generally have the power to make "masons at sight," which means the Master can do away with the formalities such as filing of petitions, waiting periods, etc. Some famous Masons who were made include: William H. Taft, General George Marshall, and General Douglas MacArthur.
- In the 1800's several grand lodges established Masonic colleges. The most successful of which was in Hannibal, MS in 1847. Kentucky, Tennessee, Arkansas, North Carolina, and Georgia all tried it but all were eventually closed due to lack of support.
- In the spring of 1966, Brother Dallas Coleman of Denison Lodge #373 of Kansas was digging a pond when he came across an overturned gravestone marked with the Square and Compasses. Research lead to a determination that it belonged to Brother Henry Craig (1832-1862) of Valley Falls Lodge #21. The brethren of the lodge reset and cleaned the monument and erected a fence around it to keep livestock away and continue to maintain it.
- Lyndon Johnson took the first degree of Masonry on October 30, 1937 but never progressed any further.
- Sam Rayburn, Speaker of the House took his first degree on August 7, He died in 1961 without receiving the second.
- Warren G. Harding was initiated on June 28, 1901 and it took him 19 years to complete the other two.
- Lodges in Mass. have no numbers.
- In Penn. there are 11 lodges that have numbers but no names.
- In Georgia there are two lodges with the number 1.

To be continued...

## What have we been up to?

**10/1 Stated Communication:** We were honored to present James Lambert with his perpetual membership, Phil Getz with his 50 Year Pin, and Greg Lambert with his 25 Year Pin!



**Lodge Visit to Hillsborough No. 25, where we recaptured the Traveling Gavel for the first time since 2018**





**MM Association meeting: JFS wins the customary necktie for the 14<sup>th</sup> Straight Month!**

Thank you to Brs. Greif, Valdez, McPherson, Sklet, Hedayat, Angel, and Beukalaer for your participation!



**Presentation of \$700 in Gift Cards to help families of McKittrick ES put Thanksgiving Dinner on the table... and we got to hang our new banner!**





## York Rite Lessons

What is Freemasonry?

Probably the finest definition ever devised for Freemasonry is: “It is a beautiful system of morality, veiled in allegory, and illustrated by symbols...” This system of morality, or ethics, is as old as civilization. One must penetrate the allegorical veils, with the aid of symbolical emblems, and practice the moral precepts which have been therein revealed to prepare ourselves, spiritually. “as living stones for that house not made with hands, eternal in the heavens.” Freemasonry is “a Way of Life.” Frederick G. Speidel

“If I’d known grandchildren were going to be so much fun, I’d had them first.” Erma Brombeck

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What is the significance of word “Amen”?

The response to every Masonic prayer is “So mote it be,” meaning Amen collectively. The word in Hebrew signifies verily, truly, certainly and is where one person confirms the word of another, and adds his wish for the success of another. It is a response to prayer. The Talmudists have many superstitions in respect to this word. Thus, in some treatise, it is said that whosoever, pronounces it with fixed attention and devotion, to him the gates of Paradise will be opened; and, again, whoever enunciates the word rapidly, his days shall pass rapidly way, and whosoever, dwells upon it distinctly and slowly, his life shall be prolonged. Rev 22: 21

“It is in the shelter of each other that people live.” Old Southern Proverb

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What is the source of the All-Seeing Eye symbol?

An important symbol borrowed by the Freemasons from the nations of antiquity. Among the Egyptians, Osiris, their chief deity was symbolized by an open eye. “The eyes of Jehovah are in every place,” beholding and watching, the evil and the good. It is a symbol of the Omnipresent Deity. Pr 15: 3 Ps 33: 18

“Each of us can make a difference in the life of another.” George Bush

Fraternally, Zealously, and Courteously

Right Excellent Companion

James F. (Robby) Robertson, KYCH

Grand King, Grand Chapter of RAM of Florida

Laus Deo

**Your humble and obedient servant**





Please remember to support your Trestleboard advertisers. They will appreciate knowing where their business is coming from and continue their sponsorship.



Soft and safe be the earthly bed of our Brother; bright and glorious be his rising from it. Fragrant be the acacia sprig which shall flourish there. May the earliest buds of spring unfold their beauties over his resting place, and, in the bright morning of the world's resurrection, may his soul spring into newness of life and expand into immortal beauty in realms beyond the skies. Until then, dear Brother, Farewell!!


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